

**The Conservation Awards**

Nomination form

Please indicate which one of the six award categories you are entering. If you would like to submit more than one nomination, please use a separate form for each nomination.

Section 1: Category of nomination

|  |  |
| --- | --- |
| Award for Heritage Conservation in Action (sponsored by the Marsh Charitable Trust) *Individual or teams* | Yes / No |
| Award for Innovation in Conservation (sponsored by the Marsh Charitable Trust) *Individual or teams* | Yes / No |
| Award for Emerging Talent in Conservation (sponsored by the Marsh Charitable Trust)  *Individual* | Yes / No |
| Award for Environmental Sustainability in Conservation (sponsored by UtilityAid)  *Individual or teams* | Yes / No |
| Award for Protecting Skills at Risk *Individual or teams* | Yes / No |
| Award for Conservation Volunteer of the Year  *Individual or teams* | Yes / No |

**Please complete either Section 2A for an individual nomination OR Section 2B for a team nomination. Please also complete all of the remaining sections.**

Section 2A: Details of the person being nominated

|  |  |
| --- | --- |
| **Full name\*** |  |
| **Job title** |  |
| **Role in the project** |  |
| **Organisation / employer** |  |
| **Email address** |  |
| **Phone number** |  |

\*This is the name that will be printed on the prize cheque if you are awarded an Award sponsored by the Marsh Charitable Trust

Section 2B: Details of the team being nominated

|  |  |
| --- | --- |
| **Lead contact** | |
| **Full name** |  |
| **Job title** |  |
| **Role in the project** |  |
| **Organisation** |  |
| **Email Address** |  |
| **Phone Number** |  |
| **Cheque to be made payable to** |  |
| **Team member 1** | |
| **Full name** |  |
| **Job title** |  |
| **Role in the project** |  |
| **Team member 2** | |
| **Full name** |  |
| **Job title** |  |
| **Role in the project** |  |
| **Team member 3\*** | |
| **Full name** |  |
| **Job title** |  |
| **Role in the project** |  |

\*Please add further rows as needed.

Section 3: Project or Activity Details

|  |  |
| --- | --- |
| **Project title or short description of the key activity** |  |
| **Project or activity dates** |  |
| **Project or activity location** |  |
| **Please provide an outline your project or activity**  (no more than 150 words) | |
|  | |
| **Please explain how the project, person or team meets the criteria for this award**  (no more than 750 words) | |
|  | |

Please supply up to six hi-res images that illustrate your project or activity and are suitable for use on Icon and Award sponsors websites and in publicity materials etc. Please include at least one photograph of the nominated person or team and ensure that you have the permission of the person who holds the copyright for the images. Let us know if your images should be credited to an individual or organisation.

**Section 4: Declaration**

If you are nominating someone other than yourself please add your personal details in this section. If you are nominating yourself you do not need to complete this section.

|  |  |
| --- | --- |
| **Full name of person making the nomination** |  |
| **Job title of the person making the nomination** |  |
| **Email address of the person making the nomination** |  |
| **Relationship to the nominee** |  |

The nomination form must be signed by the lead contact or the individual making the nomination.

|  |  |  |
| --- | --- | --- |
| I declare the information submitted in this application is accurate and truthful. I recognise that failure to submit accurate information will result in my nomination being dismissed. | | Yes / No |
| Please tick here if you are happy for your contact details to be shared with the Awards sponsors | | Yes / No |
| **Signature** |  | |
| **Date** |  | |

**Please submit your application in word or pdf format only to the submission portal on the Entry Process page by 11:59pm on Sunday 14th September 2025. Nominations received after the deadline will not be accepted.**