

**Marsh Awards for the**

**Conservation and Restoration of Objects and Collections**

Nomination form

Please indicate which one of the three award categories you are entering. If you would like to submit more than one nomination, please use a separate form for each nomination.

Section 1: Category of nomination

|  |  |
| --- | --- |
| Marsh Heritage Conservation in Action Award (*individuals or teams*) | Yes / No |
| Marsh Award for Early Career Conservators (*individual*) | Yes / No |
| Marsh Award for Research in Conservation (*individuals or teams*) | Yes / No |

**Please complete either Section 2A for an individual nomination OR Section 2B for a team nomination. Please also complete all of the remaining sections.**

Section 2A: Details of the person being nominated

|  |  |
| --- | --- |
| **Full name\*** |  |
| **Job title** |  |
| **Role in the project** |  |
| **Organisation / employer** |  |
| **Email address** |  |
| **Phone number** |  |

\*This is the name that will be printed on the prize cheque if you are awarded a Marsh Award

Section 2B: Details of the team being nominated

|  |  |
| --- | --- |
| **Lead contact** | |
| **Full name** |  |
| **Job title** |  |
| **Role in the project** |  |
| **Organisation** |  |
| **Email Address** |  |
| **Phone Number** |  |
| **Cheque to be made payable to** |  |
| **Team member 1** | |
| **Full name** |  |
| **Job title** |  |
| **Role in the project** |  |
| **Team member 2** | |
| **Full name** |  |
| **Job title** |  |
| **Role in the project** |  |
| **Team member 3\*** | |
| **Full name** |  |
| **Job title** |  |
| **Role in the project** |  |

\*Please add further rows as needed.

Section 3: Project or Activity Details

|  |  |
| --- | --- |
| **Project title or short description of the key activity** |  |
| **Project or activity dates** |  |
| **Project or activity location** |  |
| **Please provide an outline your project or activity**  (no more than 150 words) | |
|  | |
| **Please explain how the project, person or team meets the criteria for this award**  (no more than 750 words) | |
|  | |

Please supply up to six hi-res images that illustrate your project or activity and are suitable for use on the Icon and Marsh Charitable Trust websites and in publicity materials etc. Please include at least one photograph of the nominated person or team and ensure that you have the permission of the person who holds the copyright for the images. Let us know if your images should be credited to an individual or organisation.

**Section 4: Declaration**

If you are nominating someone other than yourself please add your personal details in this section. If you are nominating yourself you do not need to complete this section.

|  |  |
| --- | --- |
| **Full name of person making the nomination** |  |
| **Job title of the person making the nomination** |  |
| **Email address of the person making the nomination** |  |

The nomination form must be signed by the lead contact or the individual making the nomination.

|  |  |  |
| --- | --- | --- |
| I declare the information submitted in this application is accurate and truthful. I recognise that failure to submit accurate information will result in my nomination being dismissed. | | Yes / No |
| Please tick here if you are happy for your contact details to be shared with the Marsh Charitable Trust | | Yes / No |
| **Signature** |  | |
| **Date** |  | |

**Please submit your application in word or pdf format only via the Submission Form at the bottom of this page by 5pm on 31 January 2023. Nominations received after the deadline will not be accepted.**